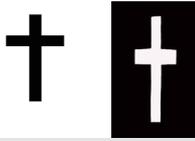


Black History... in the Making

12 Croydon North Deanery Churches

Engaging + Rethinking + Recognising +
Struggling + Awareness + Shared History
+ Change perceptions + Hope in Visibility +
Towards Reconciliation



Autumn 2020 and beyond

With thanks for the energy and inspiration of
the Revd. Canon Joyce Forbes and
SPA Marie Williams

Space does not allow for the full programme of events to be displayed here but it will be accessible online.

Below is the contribution from us, hosted by Vincent and Mtr Susan next Sunday evening here at St. Mark.

Film: 'Windrush Generation'

Interview and document, those who came to the UK from the late 40s to 1960. Also, stories from those of the Host Nation, of the same generation, with the question, 'Their first encounter with Black people.' Explore the friendships that were forged, the reactions to living next-door to BAME people, their mixed marriages etc. Their choice of music that brings back memories of those days, performed live, by different choirs and soloist.

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Annual Parochial Church Meetings:

St. Mark – today after the 10am Joint Parish Mass
Holy Innocents – next Sunday, after the 10am Parish Mass (in St Mark's Church and via online access).

It's not too late to add your name to the Church's Electoral Roll if you are aged 16 or over, baptised, a lay person and: a member of the Church of England and resident in the parish; or if not resident in the parish, but have habitually attended public worship in the parish during the period of six months prior to enrolment.

Please also consider augmenting your stewardship by becoming a sidesperson, a member of the PCC (and at St. Mark, becoming a Warden to assist Donald and Simon).

To complete the relevant forms, please contact:

St. Mark, Cicelyn Hinds - cahinds@btinternet.com
Holy Innocents, Rita Low - relow@blueyonder.co.uk

Welcome to the United Benefice of Holy Innocents & St. Mark, South Norwood

Sharing God's grace and love in our community



HH

11th October 2020

Parish Priest: Mother Roxanne Hunte
Asst. Priest: Mother Susan Wheeler-Kiley

18th Sunday after Trinity

President and Preacher, Mtr. Roxanne Hunte

8am and 10am Parish Mass

via:

<https://www.youtube.com/channel/UCoyzfpScnrT4W9D8X11RmDQ>

or



This week's diary

While St. Mark remains open for Livestreamed 8am and 10am Sunday Services for both parishes, we continue to pray for all who are unable to return to the Church building at this time. We continue to give thanks for what God has done for us, in spite of the unprecedented times in which we find ourselves.

CHURCH NOTICES

Pastoral Care: Mother Roxanne is still available on Tel. 020 8916 1830 or Mobile 07472 662323 or mtrroxanne@gmail.com Mtr. Roxanne is not available on Mondays; or Mother Susan (07890 780572) on Fridays.

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For your prayers

For Sola who will this evening, be admitted as a Reader in the Diocese of Southwark (Service at the Cathedral)

For Archbishops Justin and Stephen. For the bishops in our link Dioceses of Zimbabwe; and Fr. Dupwa and the people of St. Philip, Mkoba Gweru, our link parish in the Diocese of Central Zimbabwe. **For our bishops in this Diocese**, Christopher and Jonathan, Richard and Karowei. **For the sick** – Enid, Alec, Una, Ted, Mick, Linda, Helen, Jennifer and Reuben, Marie-Gabrielle, Kay, Wilfred, Vera, Claude, Bob, Merna, Barry and Valerie, Merna, Sheila, Evro, Julie Emsden.

The bereaved; The recently departed; Years Mind.

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A free phone line of hymns, reflections and prayers

COLLECT

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is
before,
we may run the way of your
commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 25:1-9

A reading from the book of the prophet Isaiah.

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

GOSPEL Matthew 22:1-14

Hear the gospel of our Lord Jesus Christ according to Matthew.

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

POST COMMUNION

We praise and thank you, O Christ,
for this sacred feast:
for here we receive you,
here the memory of your passion is
renewed,
here our minds are filled with grace,
and here a pledge of future glory is
given,
when we shall feast at that table
where you reign
with all your saints for ever.